## **LAECA Call for Proposals**

51st Annual Louisiana Early Childhood Association (LAECA) 2017 State Conference, Alexandria Riverfront Center "Early Childhood Strong"

The 2017 LAECA State Conference Committee is looking for presenters to share with early childhood professionals from across the state. This year's conference will be October 26-28 at the Alexandria Riverfront Center on 701 Second Street, Alexandria, LA 71301. Session format is for one hour with a focus on trends, practices and issues in early childhood (birth through eight years of age). Presenters are responsible for their own AV equipment, internet access, chart paper and stands, etc. **Presenters will be notified no later than September whether their proposal has been accepted or not.** The lead presenter of each session will receive a complimentary conference registration.

Each p	roposal	MUST in	clude	the fo	llowir	ng inf	format	ion:
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- A. Title of Presentation
- B. Presenter(s) Names, Underline name of lead presenter
- C. One page vita/resume (see page 2 for vita form)
- D. Phone number(s)
- E. Email Address
- F. Mailing Address
- **G. Intended audience/topic area** (Name no more than two)

Curriculum: Infant/Toddler Preschool
Child Care Director Research
Development Special Needs
Administration/Supervision Advocacy/Public Policy

Technology Content Areas

Preference of Room
Arrangement Style: (If Available)

Check one
\_\_\_Classroom (table & chairs)
\_\_Theater (chairs only)
\_\_No Preference

Kindergarten
PrimaryTeacher/Staff
Family Involvement
Assessment
Cultural Diversity

- H. Description of presentation (paragraph of 50 words or less)
- I. Outline of presentation content
- J. Style of presentation—lecture, hands on, brainstorming, small group, other \_\_\_\_\_

Would you be interested in presenting more than once during the conference? Y N

Proposals may be submitted electronically (only as a Word Document).

Note: If you are a Louisiana Pathways' approved trainer, please provide your Trainer ID Number and attach your areas of certification page.

**Student Presenters:** You must have a conference registered professor with you in your session. The conference program will identify sessions being presented by students. If this applies to your group, please list the professor's name that will be with your group during your presentation.

**Vendor or Exhibitor Presentations:** Please remember that session content must be instructional and not just a "sales pitch" for your products.

All presenters must register for conference. Please respond by June 30, 2017.

Conference Chairperson, Ashley Dunn Program Chairperson, Cathy Creighton Martin

Submit proposals to:

Cathy Creighton Martin, 2719 Airline Drive, Bossier City, LA 71111 or cathy.martin@bossierschools.org

## **VITA FORM**

Address						
Educational Backs	ground/ Certification					
Employment History						
Pathways Certification Page 1988	cation (if applicable) Please attach a copy of certificate and areas of verification					
Workshops (if any	y) presented in the last 3 years (audience and place) maximum of ten listed					
ready to help you Yes, I would	ur first presentation, experienced presenters have volunteered and are work on content, timing, presentation style, etc. I like to take advantage of this mentoring service. (We will contact you					
	rea(s) into which your presentation would fall maximum of 2. experience that would qualify you to present on your topic, please explain:					